

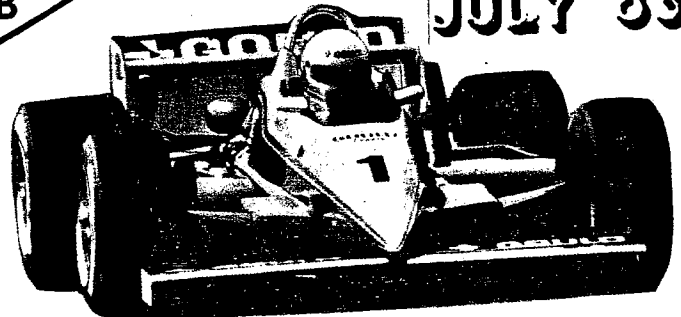
ALASKA SPORTS CAR CLUB
P. O. BOX 4-2991
ANCHORAGE, AK 99509

ALASKA SPORTS CAR CLUB NEWS -



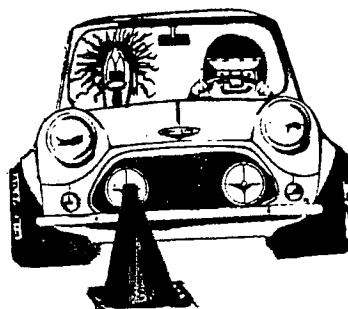
LINE

JULY '83



AUTOCROSS* * * * AUTOCROSS* * * * AUTOCROSS* * * * AUTOCROSS* * * * * * *

AUTOCROSS



AUTOCROSS SCHEDULE:

July 24	ASCC
August 7	PCA
August 21	ASCC
Sept. 18	PCA

LOCATION: East High Parking Lot (swimming pool side)

We've been having tremendous turn-outs for this season's autocross events (between 30 to 40 cars) If you've been missing out, come and join the fun!!!

If you have any questions, please feel free to call the Autocross Chairperson, Terry Bowden, at:

276-4663 (work)

248-1556 (home)

REGISTRATION: 11:30 A.M.

EVENT BEGINS: NOON

ENTRY FEE: \$10.00

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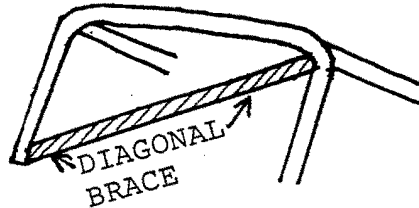
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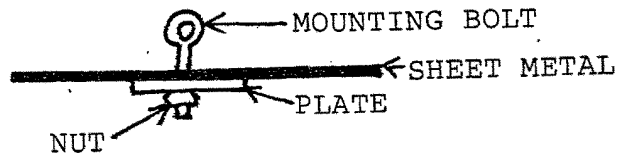
MANDATORY SAFETY REQUIREMENTS FOR 1983 FALL

TANACROSS (NO EXCEPTIONS!) :

ALL ROLL BARS SHALL HAVE A DIAGONAL BRACE IN THE MAIN HOOP, AS SHOWN BELOW:



MINIMUM OF 1/8" THICK BY 9" SQUARE STEEL PLATES SHALL BE INSTALLED ON ALL SEAT-BELT, SHOULDER HARNESSSES, AND CROTCH STRAP MOUNTING BOLTS THAT PASS THRU SHEET METAL (i.e. floorboards). THESE PLATES SHALL BE MOUNTED ON THE UNDERSIDE OF THE SHEET METAL, AS SHOWN BELOW:



IF YOU HAVE ANY QUESTIONS REGARDING ABOVE MENTIONED REQUIREMENTS, OR ANY QUESTIONS RELATING TO THE TECH SPECIFICATIONS FOR THE UPCOMING FALL TANACROSS, PLEASE CALL:

PAUL PALMER 376-4177

OR

CHUCK SINGLETARY 344-5549

JULY ASCC MEETING NOTES:

1. A motion was passed that the ASCC Fall Tanacross racing week-end be dedicated as follows:

"THE SCOTT BOWDEN MEMORIAL WEEK-END"

2. ASCC received a nice thank you letter from the Muscular Dystrophy Association thanking those members that helped with the Annual July 4th Bed Race and Parade. They raised approx. \$1,300.00 as a result of the 200 yard sprints.
3. Suggestions for Motions to be voted upon at the next monthly meeting, Tuesday, August 9th at 7:30 P.M.

ITEMS TO BE DISCUSSED AND VOTED UPON ARE AS FOLLOWS:

- a. ASCC (&PCA?) include some of our Clubs' cars in the Annual 4th of July Parade held prior to the bed races.
- b. Cort Phalps and Carroll Palmer will research types & costs of two-way radios to be purchased and used by ASCC.
- c. The possible elimination of using the transporter for future Tanacross events due to increased costs, poor service, and lack of people needing it's use.
- d. A study of possible change in location of pit area at Tanacross. Final decision will be determined by the Race Marshall.
- e. Possibility of having a wheel-to-wheel race with "other drivers" (drivers that didn't race in previous events) on Sunday after the regular races at Tanacross.
- f. A possible 30 minute endurance race with mandatory pit stops at Tanacross for the final event.
- g. Possibility of running all classes together in each event with autocrossing or road-racing motorcycles in between races.
- h. Possibility of having open-wheel cars running separately from closed-wheel cars due to safety factor.

h. Ordering nice quality T-shirts with club emblem on the front. They will be sold to members at the Club's cost which will be approximately \$6.00 each.

4. Discussed also at the meeting was the problem of too much motorcycle and 3-wheeler activity around the camping areas at the last Tanacross. We have all been asked to remember the hours are strictly 9:00 A.M. to 9:00 P.M. ONLY. Campers must respect the rights of the drivers and keep things QUIET on Saturday evening out of respect for the race drivers. Everyone must also be responsible for their crew, kids, & pets! Other than these items, the Bureau of Land Management said we did a good job keeping the camp areas clean.

5. ASCC 25TH ANNIVERSARY FAMILY PICNIC:

DATE: Sunday, August 21

PLACE: Mat-Su Resort, Wasilla

* * FREE STEAKS * *

* * FREE BEER * *

WATER-SKI - PADDLE BOATS - SWIMMING

ASCC will furnish the steaks and beer and sodas in honor of our 25th Anniversary Celebration. Everyone else bring a dish (salad, dessert, vegetable, etc).

FOR MORE INFORMATION, CONTACT

SOCIAL CHAIRPERSON, LEE WARREN: 333-2504

PLEASE R.S.V.P. WITH THE ATTACHED CARD AND MAIL ASAP.

* * * * *

THE JULY 9TH ASCC MEETING WILL BE AN IMPORTANT ONE!!!
ALL THE ABOVE ITEMS WILL BE DISCUSSED, AND FALL TANACROSS PLANS. GET INVOLVED IN CLUB DECISIONS!!!!

The Bowden family would like to express their appreciation and heartfelt thanks for all the many thoughtful acts of kindness, both at home and at the church, during their recent loss of their son, Scott Bowden.

They are very grateful for the sympathy, understanding, and expressions of love by everyone associated with ASCC. Scott was a member of ASCC and loved this sport second only to his beloved skiing.

DWIGHT, BARABARA, TERRY, AND GARY BOWDEN

RALLY * * RALLY * * RALLY

Michelle Fritts is the new chairperson for the 1983-84 Rally Season.

VOLUNTEERS are needed to work the rallys!!

The next rally will be in August (the date will be announced in the newspaper)

For information or to volunteer to work, contact:

MICHELLE FRITTS 279-2571 W

OR

243-3275 H

FOR SALE: 914 Porsche
(no motor) Price: \$10,000

Call: Cort 243-5755 H

FOR SALE: 1974 Fiat X 1/9
3rd Place, Class I, 1983
Rondy Grand Prix
Roll bar and Competition Belts
Price: \$900.00

Call: Mike 248-5755 H

1969 Volkswagen Bug
(A. J.'s green race car)
1968cc Dual Webbers

Call: 563-3633 8 to 5 M-F

FOR SALE: Datsun camper
shell built by Alaskap. Like
new, panelled & insulated.
Also fits Mazda and Courier.
Price: \$500.00 349-5345

FOR SALE: 1982 Mazda RX7
1st overall, Spring Tanacross
2nd, Rondy Grand Prix

Full Mazda factory race
suspension, Quickor sway bars
& springs, fire system,
centerlines, limited slip, etc
PRICE: \$16,000 FIRM
WIN FALL TANACROSS !!!

Call Chuck: 344-5549 H

FOR SALE: '74 Toyota Celica
body parts - some new.

Call: Kurt 274-2002 H

FOR SALE: Goodyear race tires
and Simpson safety equipment.
Lowest prices in Alaska!

Order ASAP in time for Fall
Tanacross!

CAS RACING (Chuck) 344-5549

TO PLACE AD, CALL: 344-5549

ASCC OFFICERS:

PRESIDENT:	SKIP WINFREE	274-0743 (W) 333-2504 (H)
1ST VICE PRESIDENT:	FRED PEISERICH	333-4061 (H)
2ND VICE PRESIDENT:	CORT PHALPS	248-1759 (W) 243-5755 (H)
SECRETARY:	MARTIE SINGLETARY	345-3854 (W) 344-5549 (H)
TREASURER:	TERRY BOWDEN	276-4663 (W) 248-1556 (H)
TRUSTEE:	CARROLL PALMER	376-5376 (W) 376-4177 (H)
TRUSTEE:	BARBARA BOWDEN	276-4663 (W) 248-4569 (H)
TRUSTEE:	TOM HOPKINS	279-5105 (H)
CHIEF TECH INSPECT:	PAUL PALMER	376-4171 (W) 376-4177 (H)

THESE ARE THE PEOPLE TO CONTACT IF YOU HAVE ANY QUESTIONS
OR PROBLEMS. PLEASE KEEP THIS LIST HANDY FOR FUTURE USE.

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